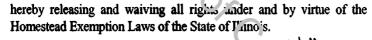
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WARRANTY DEED Statutory (Illinois) (Individual to Individual)

THE GRANTOR(S), 5001 N. LINCOLN, LLC, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of \$10.00 (TEN DOLLARS), and other good and valuable considerations, in hand paid, CONVEY(S) and WARRANT(S) to Stephanie Osbahr and Jose Satander, of the County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



Fire installant SUBJECT TO: General Taxes for 2006, and subsequent years; covenants, conditions, easements and restrictions of record.



Doc#: 0720505006 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/24/2007 09:19 AM Pg: 1 of 3

Permanent Real Estate Index Number: 13-12-411-011-0000 & 13-12-411-012-0000 & 13-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-072-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-0000 | 3-12-411-00

IN WITNESS WHEREOF, the party of the first part, has hereunto set his hard and seal this 23rd day February, 2007.

5001 N. LINCOLN, LLC.

TICOR TITLE 598925 By: Kuth Fye

This instrument was prepared by: Stephen Richek, 20 N. Clark Street, Suite 2450, Chicago, IL 60602

Send subsequent tax bills to: 4949 N. Lincoln, #1, Chicago, IL 60625

After Recording, Return To: Sofia Imami EIKA GEIIER Nelson + Assoc 20 N. Clark, 550 Chicago, IL 40602

BOX 15

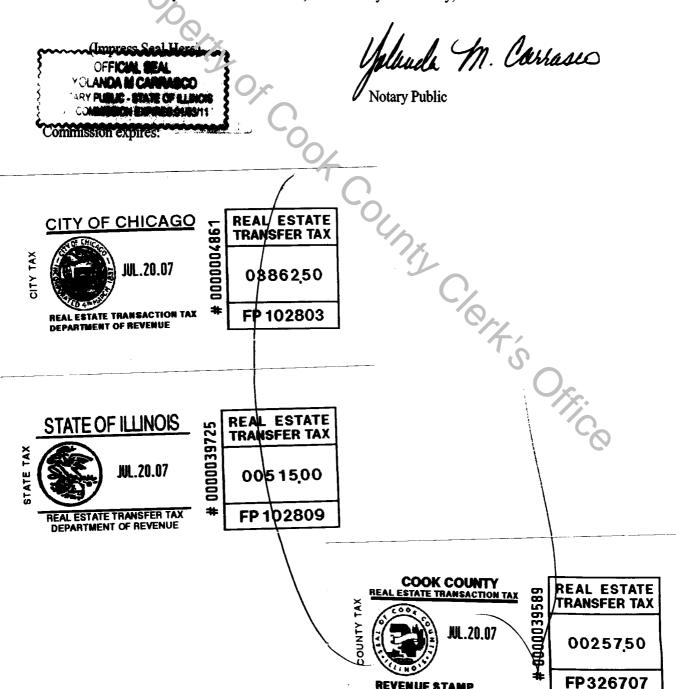
[−]0720505006D Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \(\subseteq \), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of February, 2007.



0720505006D Page: 3 of 3

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000598922 CH

STREET ADDRESS: 4949 N. LINCOLN AVE. #1

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-12-411-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

4949-1 N. LINCOLN AVE.:

THAT PART OF LOT 21 IN TOWN OF BOWMANVILLE, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, KINCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIPTO AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON THE EAST LINE OF SAID LOT, 30 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ON THE WESSERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUT! LINE TO THE PLACE OF BEGINNING; ALSO THE SOUTH 49 FEET OF THE NORTH 73 FEET OF THE SOUTH 103 FEET (MEASURED ALONG THE EAST LINE) OF LOT 21 IN TOWN OF BOWMANVILE ACCORDING TO THE MAP OF SAID TOWN RECORDED NOVEMBER 12, 1855 IN BOOK 98 7 MAPS, PAGE 20, AS DOCUMENT NUMBER 64427, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS, ALSO LOT A IN KRUCHTEN'S SUBDIVISION OF LOT 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 10, 11, 12, 13, AND 14 IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 103 FEET OF SAID LOT 21) IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 24 FEET OF THE SOUTH 103 FEET OF LOT 21 (MF. SURED ON THE EAST LINE OF SAID LOT 21) IN TOWN OF BOWMANVILLE, AS PER PLAT RECORDED NOVEMBER 12, 1855 AS DOCUMENT 64427, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 24 DECREES 43
MINUTES 40 SECONDS WEST, 47.13 FEET; THENCE NORTH 65 DEGREES 16 MINUTES 20
SECONDS EAST, 12.38 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS EAST,
21.09 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 05 SECONDS EAST, 27.63 FEET; NORTH
89 DEGREES 47 MINUTES 33 SECONDS EAST, 8.44 FEET; THENCE SOUTH 0 DEGREES 03
MINUTES 05 SECONDS EAST, 20.52 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 01
SECONDS WEST, 20.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, ACCESS AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITION, RESTRUCTIONS, EASEMENTS AND BY-LAWS FOR TOWNHOME ON THE SQUARE TOWNHOME ASSOCIATION RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701215042.