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Doc#: 0720510017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/24/2007 10:10 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000800707 PIN No. 14 33-208-028-1063

## Solution Coc RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/10 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2020 LINCOLN PARK WEST #6M, CHICAGO, IL 60614 Recorded in Volume at Page Instrument No. 0517402187 Parcel ID No. of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: SHANNON RAWLEY, A SINGLE WOMAN

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MIN 100314000008007071 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 1000800707 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 10, 2007 \_\_\_\_\_\_.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALD VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF IDAHO

SS

COUNTY OF

BONNEVILLE

On this JULY 10, 2007 ... before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS ..., personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PKESIDENT ... and SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 are acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC

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(RIL2)

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## UNDERGETTE DESTRANCE COMPANY

AM-8080105RE 1000800707

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.:

ST5073447

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 6M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATE, ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

RD 09/16

09/16/05 14:34:56