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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0720515080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 02:29 PM Pg: 1 of 2

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| WELLS | 708 | 0011562659 |
|--------------|------------|-------------------|

CRef#:07/20/2007-PRef#:R089-POF
Date:06/20/2007-Print Batch ID:28,101.00
PIN/Tax ID #: 16-30 410-045
Property Address:
6433 27TH PL
BERWYN, IL 60402
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JORGE A. SANCHEZ, MARRIED**

Original Mortgagee: **FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.**

Date of Mortgage: **10/15/2002**

Loan Amount: **\$167,373.00**

Recording Date: **10/25/2002** Document #: **0021178584**

Legal Description: **LOT 1 IN TUNA'S SUBDIVISION OF THE WEST 1/2 OF LOT 29 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 800.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/03/2007**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green

Vice Pres. Loan Documentation

Mr. S. S. P. M.

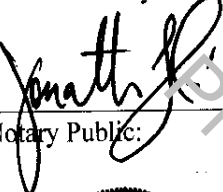
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State of GA

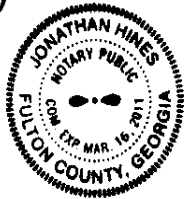
County of **Fulton**

. On this date of **07/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Cook County Clerk's Office