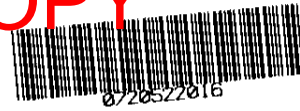


UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0720522016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 10:27 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:28432953 "MEDINA" Lender ID:010035 Cook, Illinois PIF: 06/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by RAMIRO MEDINA, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/08/2004 Recorded: 12/29/2004 as Instrument No.: 0436449066 ReRecorded 12/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534255185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 13-30-200-036 VOL 362

Property Address: 3131 NORTH OAK PARK AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

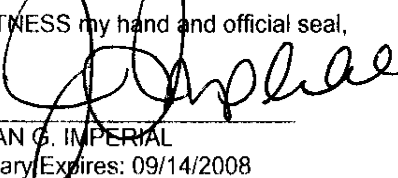
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

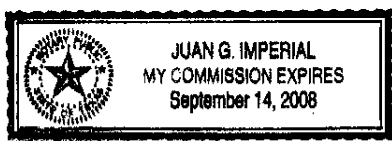
On July 9th, 2007

By: 
MARTITA CORLEY, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On July 9th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared MARTITA CORLEY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

5/29/07

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ALTA Commitment 1982 Schedule A

*Exhibit A***ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 33865

THE NORTH ½ OF LOT 22 (EXCEPT THE NORTH 35 FEET THEREOF) AND THE NORTH 17 FEET OF THE SOUTH ½ OF LOT 22 IN 1ST ADDITION TO MONT CLARE GARDEN'S, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 3131 N. OAK PARK AVE
City, State: CHICAGO, Illinois 60634

Pin : 13-30-200-036

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

UNOFFICIAL COPY

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office