

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0720526096 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 10:18 AM Pg: 1 of 2

Date: June 29, 2007

Title Order No.: 1663631

Name of Mortgagor(s): George W. Watkins and Linda A. Watkins
Name of Original Mortgagee: BANK ONE, N.A.
Name of Mortgage Servicer (if any): CHASE
Mortgage Recording: Volume: Page: or Document No.: 0318113077

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

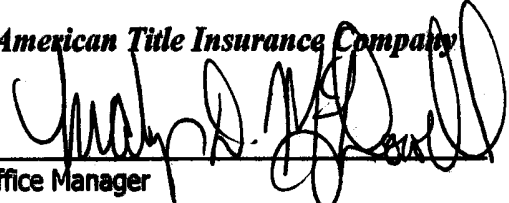
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows.

See Attached Exhibit "A"

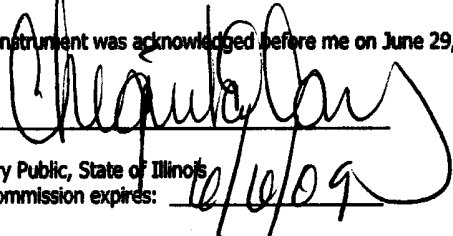
Permanent Index Number: 20-35-405-013-0000 Vol. 0271
Common Address: 8437 South Dorchester Avenue, Chicago, IL 60619

First American Title Insurance Company

By: 
Its: Office Manager
Address:
Telephone No.: (630)799-7300

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 29, 2007 by TRALYN MCDOWELL as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: 10/10/09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: , ,
First American Title Insurance Company
1358 E. 47th Street
Chicago, Illinois 60653
773-268-1526

JC

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EXHIBIT A LEGAL DESCRIPTION

LOT 28 IN BLOCK 12 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDING VACATED STREETS THEREIN AS PER PLAT THEREOF RECORDED AUGUST 13, 1951 AS DOCUMENT 5691417, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office