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WARRANTY DEED

8 495708

GRANTOR

Rhoshanda Chappell-Baker, a married woman 3615 Monroe Street Bellwood, Illinois 60104

for consideration of TEN 00/100 Dollars in hand paid conveys and warrants to:

William Moore 410 School Street Maywood, Illinois 60157

all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

THE EAST 35 FEET OF LOT 6 IN BLOCK 2 IN O'CONNOR'S ADDITION TO BELLWOOD, BEING LOT 3 IN SCHOOL COMMISSIONERS SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD SAID PREMISES FOREVER. THIS IS HOMESTEAD PROPERTY.

PERMANENT REAL ESTATE INDEX NUMBER: 15-16-103-020-02-00

ADDRESS OF REAL ESTATE: 3615 MONROE, BELLWOOD, ILLINOIS 66104

DATED THIS 301 DAY OF AUGUST 2006

Rhoshanda Chappell-Baker

GREGORY BAYER

VILLAGE OF BELLWOOD REAL ESTATE TRANSFER TAX

05622 \$46

e72e531e24b

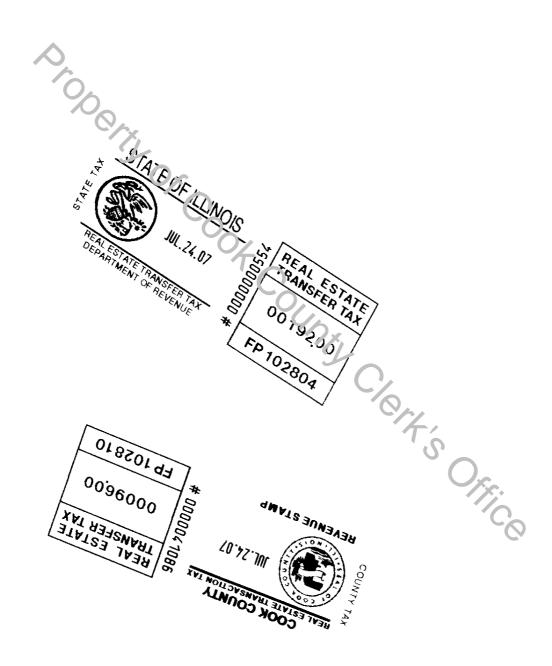
Doc#: 0720531024 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/24/2007 10:40 AM Pg: 1 of 4

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File Number: TM2211:33NOFFICIAL COPY
LEGAL DESCRIPTION

THE EAST 35 FEET OF LOT 6 IN BLOCK 2 IN O'CONNOR'S ADDITION TO BELLWOOD, BEING LOT 3 IN SCHOOL COMMISSIONERS SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 30

3615 MonroeStreet

Bellwood IL 60104

PIN/Tax Code:

Property of Cook County Clerk's Office 15-16-103-020

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AFFIDAVIT AS TO ORIGINAL DOCUMENT

STCIL#

State of Illinois)	
County of)	sis

WITNESSETH, that the affiant, Truella him under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL:

ES ATTACHED EXHIBIT "A"

PIN:

ADDRESS:

attached hereto is a true and exact copy of the original document from our file, which was executed by the parties. That the original of it has not been recorded and cannot of located. This document is being recorded for the purposes of placing a notice of said document in the public records.

FURTHER, Affiant says not.

STATE OF ILLINOIS) SS

OUNTY OF N ならいの

, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT LINE JOHN, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT. **APPEARED BEFORE** ME **THIS** DAY IN PERSON. ACKNOWLEDGED THAT (S)HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS

Prepared by:

Unit Clarks

OTARY PUBLIC

"OFFICIAL SEAL"

Bridgette 2. Stewart

Stewart Title Company

Notary Public, State of Illinois My Commission Exp. 07/15/2009 2055 W. Army Trail Road

Suite 110

Addison, IL 60101

MY COMMISSION EXPIRES: