

UNOFFICIAL COPY

NAME: ZUKAUSKAS, LINAS  
Loan#: 124672644

BOX 178

ASSIGNMENT OF  
MORTGAGE



Doc#: 0720535265 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 10:13 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-2CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-2CB. (hereinafter called the Assignee), its successors and assigns, on 06/18/07, the following described mortgage:

Date: January 4, 2006 Amount of Debt: \$ 357,600.00

Mortgagor: LINAS ZUKAUSKAS;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on January 26, 2006 As Document 0602602009 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT TWO HUNDRED EIGHTY FIVE (285) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS NINTH (9TH) ADDITION, A SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREET AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-20-123-031-0000

Commonly known as: 6118 WEST PATTERSON AVENUE, CHICAGO, IL

60634

Together with all rights and interest in the same and the premises

CFP

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, IL 60604

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therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: \_\_\_\_\_

JILL BALENTINE

Certifying Officer

By: \_\_\_\_\_

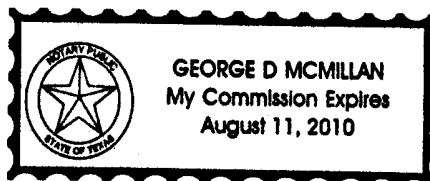
KIMBERLY DAWSON

Certifying Officer

State of TEXAS )  
ss. COLLIN  
County of \_\_\_\_\_ )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JILL BALENTINE and KIMBERLY DAWSON, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



George D McMillan  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0708043  
CFP  
Attention: