

# UNOFFICIAL COPY

NAME: GILLEY, DAVID W.  
Loan#: 0654386639-FNF

**BOX 178**

ASSIGNMENT OF  
MORTGAGE



Doc#: 0720535231 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 09:59 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GMAC MORTGAGE CORPORATION D/B/A DITECH.COM, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, on 05/28/07, the following described mortgage:

Date: February 24, 2003 Amount of Debt: \$ 104,000.00

Mortgagor: DAVID W. GILLEY;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION D/B/A DITECH.COM, its successors and/or assigns

Recorded on April 29, 2003 As Document 0311910068 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1019-2A IN G.G.G. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29, 30, 31 AND 32 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25479400, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 16-07-323-049-1003

Commonly known as: 1019 WASHINGTON BLVD APT 201, OAK PARK, IL 60302

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

GM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]  
Vice President

**Mike Dian**  
**Vice-President**

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

**UNOFFICIAL COPY**

By:

Certifying Officer

**Mary Taylor  
Assistant Secretary**State of Pennsylvania)County of <sup>SS.</sup>Montgomery)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Mike Dion and Mary Taylor, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Jarrett Maisey, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires July 29, 2009  
Member, Pennsylvania Association of Notaries

Jarrett Maisey  
Notary Public

Prepared by &amp; RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0707614  
GM  
Attention:

*Property of Cook County Clerk's Office*