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CS 270553444



Doc#: 0720535450 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 02:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A DATED 7/26/99 A/K/A TRUST #3724 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & ASSIGNMENT OF RENTS\* bearing date the     day of    ,     and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book     of records, on page     as document No.     to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

- \*MORTGAGE DATED 08/02/99 AND RECORDED ON 08/09/99 AS DOCUMENT NO. 99754327,
- \*MORTGAGE DATED 08/02/99 AND RECORDED ON 08/09/99 AS DOCUMENT NO. 99754328,
- \*ASSIGNMENT OF RENTS RECORDED ON 08/09/99 AS DOCUMENT NO. 99754329,
- \*MORTGAGE DATED 11/02/05 AND RECORDED ON 12/07/05 AS DOCUMENT NO. 0534104339,
- \*ASSIGNMENT OF RENTS RECORDED ON 12/07/05 AS DOCUMENT NO. 0534104340,
- \*MORTGAGE DATED 03/02/06 AND RECORDED ON 03/23/06 AS DOCUMENT NO. 060235213,
- \*ASSIGNMENT OF RENTS RECORDED ON 03/23/06 AS DOCUMENT NO. 0608235214,
- \*MORTGAGE DATED 03/16/07 AND RECORDED ON 03/26/07 AS DOCUMENT NO. 0708503062,
- \*MORTGAGE DATED 03/27/07 AND RECORDED ON 04/06/07 AS DOCUMENT NO. 070960006,
- \*MORTGAGE DATED 04/24/99 AND RECORDED ON 04/28/99 AS DOCUMENT NO. 99406583,
- \*MORTGAGE DATED 04/17/00 AND RECORDED ON 04/19/00 AS DOCUMENT NO. 00273195.

*Handwritten initials*

(SEE ATTACHED SCHEDULE "A" DATED JULY 17, 2007 FOR LEGAL DESCRIPTION) together with all the appurtenances and privileges thereunto belonging or appertaining.

18-19-403-013-0000 (PARCEL 1)

Permanent Real Estate Index Number(s): 18-20-111-083-0000 (PARCEL 2)

Address(es) of premises: 6921 JOLIET ROAD, INDIAN HEAD PARK, IL (PARCEL 1), AND 2 WESTWOOD DRIVE, INDIAN HEAD PARK, IL PARCEL 2)

Witness X hand X and seal, X this 17<sup>TH</sup> day of JULY, 2007.

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST  
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

BOX 333-CTI

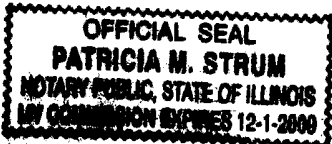
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DuPage

I, Patricia M. Strum, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 17<sup>TH</sup> day of JULY, 2007



Patricia M. Strum  
NOTARY PUBLIC

COMMISSION EXPIRES \_\_\_\_\_

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: CHRIS GABRIELIDES  
2 WESTWOOD DRIVE  
INDIAN HEAD PARK, IL 60525

COOK County Clerk's Office

# UNOFFICIAL COPY

SCHEDULE "A" DATED JULY 17, 2007

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER THEREOF; THENCE ALONG SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT "A" A DISTANCE OF 195 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 46 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 22.40 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 59.39 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT "A" A DISTANCE OF 96.50 FEET TO THE EAST LINE OF SAID LOT "A"; THENCE NORTH ALONG THE EAST LINE OF SAID LOT "A" A DISTANCE OF 130 FEET TO THE PLACE OF BEGINNING, IN PLESANTDALE, A SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5-78-1 IN ACACIA UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED ON DECEMBER 7, 1977 AS DOCUMENT 24226951 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 7, 1977 AS DOCUMENT 24226951 OVER AND UPON OUTLOT 9 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 18-19-403-013-0000 (PROPERTY LOCATED AT 6921 JOLIET ROAD, INDIAN HEAD PARK, IL )

P.I.N. 18-20-111-083-0000 (PROPERTY LOCATED AT 2 WESTWOOD DRIVE, INDIAN HEAD PARK, IL)