

UNOFFICIAL COPY



Doc#: 0720535424 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 01:50 PM Pg: 1 of 3

21055091 LRA LA CTT

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 28894  
INVESTOR LOAN NO. 566365162  
Date: JULY 17, 2007

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 17, 2007** executed by  
**CHRISTOPHER BENNING, AN UNMARRIED PERSON AND LAURA J. FOLKERTS, AN**  
**UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0720535403**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FIFTEEN THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JULY 17, 2007**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

BOX 334 CTT

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 17 day of July 2007, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

**STREET ADDRESS:** 1610 S HALSTED STREET #305  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-20-406-022-0000

**UNOFFICIAL COPY**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 305 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-25 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

Property of Cook County Clerk's Office