

UNOFFICIAL COPY

PREPARED BY: L.WOODS
CLC Consumer Services Co.
2730 Liberty Avenue
Pittsburgh, PA 15222



0720539008

Doc#: 0720539008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 08:12 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services Co.
2730 Liberty Avenue
Pittsburgh, PA 15222



PROPERTY ADDRESS:
6566 NHIAWATHA AVE
CHICAGO, IL. 60646

PROPERTY ID #: 10-33-319-007

RELEASE OF MORTGAGE

A certain Mortgage dated 12/05/2001, was made by GLENN H AND NANCY K MURAKAMI to THE PRUDENTIAL SAVINGS BANK, FSB, which Mortgage was recorded in Instrument # 0020023659, in Book --, on Page -- in the amount of \$249,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 06/17/2004 and recorded in Assignment Instrument # 0422915223, in Assignment Book --, on Assignment Page --. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on June 12, 2007.

PNC BANK, NATIONAL ASSOCIATION

ROSEMARY SHEARER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 12, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **ROSEMARY SHEARER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARIAL SEAL
REBECCA A CHIPREAN
Notary Public
PITTSBURGH CITY, ALLEGHENY COUNTY
My Commission Expires Oct 23, 2010

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-3-09120270 LW

SY
P-2
S-1
M Y
CG

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0020023659

EXHIBIT "A" LEGAL DESCRIPTION

Account #2718977
Order Date: 11/14/2001
Reference: 9120270

Index #
Parcel# 10-33-319-007

Name: GLENN H. MURAKAMI
Deed Ref: 86379788/

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 27 IN BLOCK 25 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTH WEST HALF OF LOT 38 AND LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 THE WEST HALF OF LOT 45 AND ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONMON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOR RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 86379788, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office