Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL CC

When Recorded Return To: ST CLAIR HAYWOOD III PO BOX 7549 WESTCHESTER, IL 60154

Doc#: 0720539025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/24/2007 08:37 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company : 134013038 "HAYWOOD III" Lender ID:C09001/797133 Cook, Illinois MERS #: 100112065706793824 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC. holder of a certain mortgage, made and executed by ST. CLAIR HAYWOOD III, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC., in the County of Cook, and the State of Illinois, Dated: 09/26/2005 Resorded: 10/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528705000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge's iid mortgage.

Legal: LOT 9 IN BLOCK 3 IN TRAVER'S SUBDIVISION OF THE FAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE: "IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16234160410000

Property Address: 1930 S. ST. LOUIS AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC. On <u>July 5th</u>, 2007

SY 2-7

0720539025 Page: 2 of 2

SATISFACTION Page 2 of 2UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On July 5th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

musser MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA 🕰 SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Cottony Of Columns Clarks Office Prepared By: Cassanora Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675