

UNOFFICIAL COPY

PREPARED BY: A. SARGENT
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222
412-762-1948

PROPERTY DESCRIPTION:
1614 MADISON STREET
EVANSTON, IL 60202

PROPERTY ID #: 10-24-409-011-0000



Doc#: 0720646000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 08:33 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated FEBRUARY 22, 2006, was made by GLEN T. FULLMER & AZADEH FULLMER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0609749106, Book No. ---, Page No. --- in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on June 21, 2007

PNC BANK, NATIONAL ASSOCIATION

A. SARGENT
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 21, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **A. SARGENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2010

Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

ACCOUNT #: 15-3-0869626 ANS

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Exhibit A

*10869626

LOTS 11 AND 12 IN BLOCK 4 IN WEBER'S MADISON STREET
ADDITION TO SOUTH EVANSTON, BEING G A SUBDIVISION OF
THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. 10-24-409-011-0000

Property of Cook County Clerk's Office