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LOAN #5000108731
FS File No.: 07-3584D

Doc#: 0720647048 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 07:11 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Karen L. Anderson to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated August 13, 2004, and recorded on August 23, 2004 as Document No. 0423626212 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 72 IN LURYA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 1 AND 2 IN ARTHUR T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314, IN COOK COUNTY, ILLINOIS.

Commonly known as 22 South Phelps Avenue, Arlington Heights, IL 60004
Permanent Index No.: 03-28-305-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
7-7-07
THOMAS CROFT, has caused this instrument to be executed by
VP, its
and attested by
its
and its Corporate Seal to be hereunto
affixed.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FREMONT INVESTMENT & LOAN

By: [Signature] Attest: [Signature]

Thomas M. Croft
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

STATE OF California
COUNTY OF San Bernardino ss.)

I, D.G. Larrondo, a Notary Public in and for the County and
State aforesaid DO HEREBY CERTIFY THAT

Scott Walker, the
respectively of MEBS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 1st day of July, 2007.

[Signature]
Notary Public in and for said State
My commission expires on July 23, 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254