

# UNOFFICIAL COPY

LOAN #5000184505  
FS File No.: 07-3711D



Doc#: 0720647053 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 07:12 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Minhaj Ahmed to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated November 11, 2005, and recorded on December 1, 2005 as Document No. 0533542055 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 111 IN SMITH AND HILLS PARK RIDGE MANOR UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT WEST 217 FEET MEASURED ON NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2072 De Cook Avenue, Park Ridge, IL 60068  
Permanent Index No.: 09-22-201-047

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

6-26-07  
Thomas M Croft, has caused this instrument to be executed by  
Anthony Forsberg and attested by  
Assistant Secretary, its  
affixed. and its Corporate Seal to be hereunto

Y

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FREMONT INVESTMENT & LOAN

By: Thomas M. Croft Attest: Anthony Forberg

Thomas M. Croft  
V.P. Mortgage Electronic Registration System, Inc.  
Fremont Investment & Loan

STATE OF California  
                  SS.)  
COUNTY OF Orange)

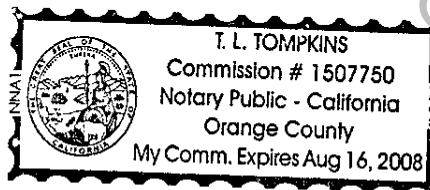
I, \_\_\_\_\_, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

Thomas M. Croft, the  
V.P.  
respectively of Mortgage Electronic Registration System, Inc, As Nominee  
for Fremont Investment & Loan.  
personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26th day of June, 2007.

Y. L. Tompkins  
Notary Public in and for said State  
My commission expires on 8/16/08

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254