

UNOFFICIAL COPY

Release of Mortgage

(Individual to Individual)



Doc#: 0720647082 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 09:36 AM Pg: 1 of 3

4383902

KNOW ALL MEN BY THESE PRESENTS THAT:
JOHN C GRAFFT, of the
County LAKE of ILLINOIS, State of ILLINOIS whose address is
28045 ROBERTS ROAD, BARRINGTON ILLINOIS, 60010
does/ do hereby certify that a certain Mortgage dated the
24TH Day of JANUARY, 2007, by
VEDRAN HRGOTA, Mortgagor(s) recorded in the COOK
County, Illinois Recorder of Deed's office as document number
0703241039, on the 1ST Day of FEBRUARY, 2007, and
encumbering property in the CITY OF CHICAGO HEIGHTS
offIL and legally described as follows:

See Attached Legal Description

Permanent Index Number: 32-21-301-001-0000

Commonly Known As: 130 E. LINCOLN HWY
CHICAGO HEIGHTS, IL 60411

**IS FULLY PAID, SATISFIED AND DISCHARGED
and further REMISES, RELEASES, CONVEYS AND
QUIT CLAIMS to Vedran Hrgota
the above referenced real estate.**

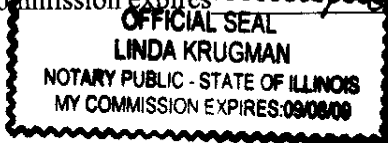
Dated this 9th Day of July, 2007.

John C Grafft
JOHN C. GRAFFT
Mortgagee

State of Illinois)
) Ss.
County of _____)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY
that JOHN C. GRAFFT is/are personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and
voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

Given under my hand and official seal, this 9th Day of July, 2007
My Commission Expires 09-08-09



Linda Krugman
Notary Public

IMPRESS SEAL HERE

This instrument was prepared by: John C Grafft, 28045 Roberts Road, Barrington IL 60010

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Legal Description:

Property Address: 130 EAST LINCOLN HIGHWAY
CHICAGO HEIGHTS, IL 60411

PIN #: 32-21-301 001

LOT 6 IN BLOCK 60 IN CHICAGO HEIGHTS, IN SECTION 21, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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This instrument was prepared by:

JOHN C GRAFFT
28045 ROBERTS ROAD
BARRINGTON IL 60010

MAIL TO:

BEATRIZ BETANCOURT,
ESQUIZE
2651 N. MILWAUKEE
CHICAGO, IL 60647