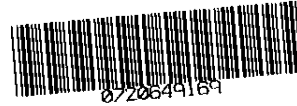


RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0720649169 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 04:11 PM Pg: 1 of 2

113
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

6709712
KNOW ALL MEN BY THESE PRESENTS, That DIAMOND BANK, FSB, with an address at 100 West North Avenue, Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto ASHLAND COLUMBIA, L.L.C., an Illinois limited liability company, having an address at 715 Elm Street, Chicago, Illinois 60611, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever DIAMOND BANK, FSB may have acquired in, through or by a certain Mortgage and Security Agreement dated October 5, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 11, 2006 as Document No. 0628441151, as wellas that certain Assignment of Leases and Rents dated October 5, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 11, 2006 as Document No. 0628441152, to the premises therein described as follows, situated in the County of Cook, City of Chicago, in the State of Illinois, to wit:

UNITS 1620-1S, 1620-2S, 1620-2N, 1622-GS AND 1622-3S IN THE COLUMBIA PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0614216011 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-408-011

Address(es) of premises: 1620 & 1622 COLUMBIA, UNITS 1S, 2S, 2N, 3S AND GARDEN, CHICAGO, ILLINOIS

UNOFFICIAL COPY

IN WITNESS WHEREOF, this Release Deed was executed effective as of this 19th day of July, 2007

DIAMOND BANK, FSB

By: [Signature] (SEAL)
Its: Senior Vice President (SEAL)

THIS INSTRUMENT WAS PREPARED BY: Crowley & Lamb, P.C., 350 North LaSalle Street, Suite 900, Chicago, Illinois 60610

STATE OF ILLINOIS

COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER SEBASTIAN personally known to me to be the SR. VICE President of Diamond Bank, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President, he/she signed and delivered the said instrument pursuant to authority given by the Board of DIRECTORS of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19TH day of July, 2007.

[Signature]
NOTARY PUBLIC

Commission expires 6-8-09

