

UNOFFICIAL COPY



After Recording Return To:
CenTrust Bank, N.A.
400 Lake Cook Road, Suite 202
Deerfield, IL. 60015

Doc#: 0720650061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 12:25 PM Pg: 1 of 3

0717733

Cook

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **740 W. Addison, LLC**, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **11th day of May, 2007** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as Document No. **0713650093 AND ASSIGNMENT OF RENTS Document No. 0713650094**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois to wit:

See Attached Exhibit "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 14-21-107-027-1005, 14-21-107-027-1006, 14-21-107-027-1008, 14-21-107-027-1013, 14-21-107-027-1015, 14-21-107-027-1017, 14-21-107-027-1018, 14-21-107-027-1028, 14-21-107-027-1043, 14-21-107-027-1029

Property Address: 740-50 W. Addison Units 740-2N, 742-2S and 746-1W, Chicago IL 60613

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

3P

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IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its EVP, and attested by its SVP, and its seal to be hereto affixed, this 12th day of June, 2007.

BY: *Richard D. Behls*
 Title: Executive Vice President
 Attest: *Andrew A. Hommes*
 Title: Senior Vice President

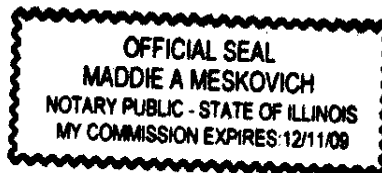
STATE OF ILLINOIS
 COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Behls, personally known to me to be the EVP of **CENTRUST BANK, N.A.**, and Andrew A. Hommes personally known to me to be the SVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such EVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of June, 2007.

Commission expires: 12/11/2009

Notary Public: *Maddie A. Meskovich*



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EXHIBIT A

UNIT NUMBER(S) 740-2-N, 740-3-N, 742-2-S, 744-1-S, 744-3-S, 744-2-E, 744-3-E, 746-1-W, 746-2-W, 750-G, IN THE 740-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JUNE 28, 2005, AND RECORDED JULY 11, 2005 AS DOCUMENT 0519632057 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NUMBER: 14-21-107-027-1005
14-21-107-027-1006
14-21-107-027-1008
14-21-107-027-1013
14-21-107-027-1015
14-21-107-027-1017
14-21-107-027-1018
14-21-107-027-1028
14-21-107-027-1043
14-21-107-027-1029