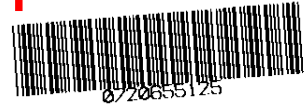


# UNOFFICIAL COPY



Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
GINA R. SALAZAR

Doc#: 0720655125 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 03:28 PM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 590 Service#: 3290614RL1  
Loan#: 125713332



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MAGDALENA PRYKIEL AND KRZYSZTOF PRYKIEL, WIFE AND HUSBAND**  
Original Mortgagee: **INDYMAC BANK, F.S.B.**

Mortgage Dated: **MARCH 01, 2007** Recorded on: **MARCH 16, 2007** as Instrument No. **0707535045** in Book No. --- at Page No. ---

Property Address: **400 THAMES PKWY UNIT 3B, PARK RIDGE IL 60068-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **09-34-102-045-1146**

Legal Description: **See Attached Exhibit**

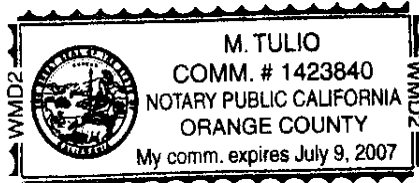
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 29, 2007**  
**INDYMAC BANK, FSB**

By: *Julie A. Yates*  
**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 29, 2007**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



**UNOFFICIAL COPY**

Exhibit 'A'

UNIT 3B

STREET ADDRESS: 400 THAMES PARKWAY  
 CITY: PARK RIDGE COUNTY: COOK  
 TAX NUMBER: 09-34-102-045-1146

**LEGAL DESCRIPTION:**

UNIT NO. 5/3-"B", AND GARAGE UNIT NO. 5/'Z'-24, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

**PARCEL 1:**

ALL OF LOT 'A' IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

**PARCEL 2:**

ALL OF 1ST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774 AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.