



Doc#: 0720657071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 09:24 AM Pg: 1 of 3

WHEN RECORDED  
FORWARD TO:  
GUS DOMENECH  
7744 N SHERIDAN RD #4L  
CHICAGO, IL 60626

PREPARED BY:  
MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORTH STAR COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO BANCO POPULAR NORTH AMERICA, SUCCESSOR TRUSTEE TO PIONEER BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 1995 AND KNOWN AS TRUST NO. 26029 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26<sup>TH</sup> day of MAY A.D. 2006 and recorded JULY 7, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 0618856108 and a certain Assignment of Rents bearing date the 26<sup>TH</sup> day of MAY A.D. 2006 and recorded JUNE 7, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 0618856111 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:


LEGAL DESCRIPTION: ATTACHED AS EXHIBIT "A".

PIN Number: 11-32-200-006-0000  
Loan Number: 4222448

Property Address: 6949 N. SHERIDAN ROAD  
CHICAGO, IL 60626

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 22<sup>ND</sup> day of JUNE A.D. 2007.

By:   
CYNTHIA DAVIS, Assistant Vice President

Attest:   
ELIZABETH K. PIERSON, Authorized Signer



# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: LOT 50 IN PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 49 IN PRESTON'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 49 RUNNING THENCE NORTHERLY ALONG THE EAST LINE THEREOF, BEING THE WESTERLY LINE OF THE ALLEY, 19.90 FEET; RUNNING THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 40 FEET; RUNNING THENCE SOUTHERLY ON A LINE AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 18.64 FEET OF THE SOUTH LINE; RUNNING THENCE EASTERLY 44.14 FEET ON THE SOUTH LINE OF THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office