UNOFFICIAL COPY

WHEN RECORDED FORWARD TO: GUS DOMENECH 7744 N SHERIDAN RD #4L CHICAGO, IL 60626

PREPARED BY: MB FINANCIAL BANK 6111 N. RIVER ROAD ROSEMONT, IL 60018 Doc#: 0720657071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/25/2007 09:24 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe eef is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORTH STAR COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO BANCO POPULAR NORTH AMERICA, SUCCESSOR TRUSTEF TO PIONEER BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 1995 AND KNOWN AS TRUST NO. 26029 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or der and whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of MAY A.D. 2006 and recorded JULY 7, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 0618856108 and a certain Assignment of Rents bearing date the 26TH day of MAY A.D. 2006 and recorded JUNE 7, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 0618856111 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LEGAL DESCRIPTION: ATTACHED AS EXHIBIT "A".

PIN Number: 11-32-200-006-0000

Loan Number: 4222448

Property Address: 6949 N. SHERIDAN P.OA.)

CHICAGO, IL 60626

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President,

and attested by its Authorized Signer, this 22ND day of JUNE A.D. 2007.

HIA DAVIS, Assistant Vice President

Attest[___

ELIZABETH K. PIERSON, Authorized Signer

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STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of MB FINANCIAL BANK NATIONAL ASSOCIATION and ELIZABETH K. PIERSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be at fixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as and free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22NDday of JUNE A.D. 2007.

"OFFICIAL SEAL"
CARMELA L. BELLAMY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/03/2009

CARMELA L. BELLAMY, No ary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS AS 181 ANT VICE PRESIDENT OF
MB FINANCIAL BANK NATIONAL ASSUCIATION
6111 N. RIVER ROAD, ROSEMONT IL 6001 1/36

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EXHIBIT "A"

PARCEL 1: LOT 50 IN PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 49 IN PRESTON'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 49 RUNNING THENCE NORTHERLY ALONG THE EAST LINE THEREOF, BEING THE WESTERLY LINE OF THE ALLEY, 19.90 FEET; RUNNING THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 40 FEET; RUNNING THENCE N. LINE.
IENCE L.
J.LINOIS.

OR COLUMNIA CIENTES OFFICE SOUTHERLY CN A LINE AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 18.64 FEET OF THE SOUTH LINE; RUNNING THENCE EASTERLY 44.14 FEET ON THE SOUTH LINE OF THE POINT OF BEGINNING, ALL IN COOK COUNTY, I LLINOIS.