

# UNOFFICIAL COPY



Doc#: 0720660025 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 09:42 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

07-4927D

BANK OF NEW YORK, AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED  
CERTIFICATES, SERIES 2005- BC5

PLAINTIFF,

-vs-

GREGORY N. ANGELES A/K/A GREG ANGELES;  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS NOMINEE FOR ENCORE CREDIT CORP.;  
RIDGE POINT CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

07CH19480

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on JUL 24 2007, 2007, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

- Names of Title Holders of Record:  
Greg Angeles
- The following Mortgage is sought to be foreclosed:

Mortgage made by Gregory N. Angeles to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. and recorded August 10, 2005 as Document No. 0522235234 in the Cook County Recorder's Office, having a legal description and common address as follows:

# UNOFFICIAL COPY

UNIT 4-2B AND GARAGE UNIT G-4-2B IN RIDGE POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32 MINUTES 36 SECONDS, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32 MINUTES 04 SECONDS EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 53 SECONDS EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24 MINUTES 29 SECONDS EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32 MINUTES 36 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6840 Ridge Point Drive, Unit 2B, Oak Forest, IL 60452

Permanent Index No. 28-18-101-044-1042

3. Parties against whom foreclosure is sought:

Gregory N. Angeles a/k/a Greg Angeles; Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp.; Ridge Point Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- Christopher A. Cieniawa (6187452)
- Olivia P. Dirig (6286043)
- Michael Fisher (6216064)
- Matthew Hamilton (6286320)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Kevin Hunt (6283126)
- Alan Kaufman (6289893)
- Lee Scott Perres (6181244)
- Todd J. Ruchman (6271827)
- Rosemary Schnepf (6183151)
- Edward J. Stawicki (6287471)
- Elaina V. Tramel (6284153)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060  
(847)291-1717  
Attorney No: 42168