## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720601080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/25/2007 07:28 AM Pg: 1 of 2

Loan No. 091810 (91)

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeb edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAY MALMBORG AKA JAY T. MALMBORG AND LUIS RAZO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in larguagh or by a certain Mortgage, bearing the date of October 9, 2006, and recorded on November 6, 2006, in Volume/Book Page Document 0631039083 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-22-404-008

LOT 30 AND THE E10' OF LOT 31 IN HAENTZE AND SCHUHKNECHT IRVING PK. SUBDIV. OF LOT 1 T. O. WARNER'S SUBDIV. OF PART OF THE SE/4 OF SECT. 22, TWP40N, R13E OF THE 3RD PM, LYING N. OF MILWAUKEE PLANK RD., IN COOK CO., IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4125 WEST ADDISON STREET, CHICAGO, IL, 60641-3908

Witness my hand and seal 07/09/07.

MORGAN CHASE BANK, N.A.

Vice President

IL00.DOC 04/11/2007

Sha

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## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/09/07.

SHIRLEY R GRUBL -

Notary Public

EXPIRES 03/05/2010

Prepared by: CHERIE N TYE Record & Return to: JPMorgan Chase Bank, N.A. PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0918104910

County of: COOK
Investor No: 000
Investor Category:
Investor Loan No:



CHERIE' N. TYE 07/03/07