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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720601031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 07:28 AM Pg: 1 of 2

Loan No. 00425380100451

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto BOZENA DZIEKONSKI AND REMIGIUSZ DZIEKONSKI, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2006, and recorded on March 20, 2006, in Volume/Book Page Document 0607915220 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-13-303-026-0000

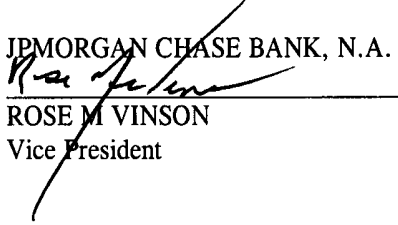
LOT 26 IN SILVER LAKE GARDENS UNIT NUMBER 4 A SUBD OF PART 6 OF THE N1/2 OF THE S1/2 OF SECTION 13 TWP 36N RANGE 12 EAST OF THE 3RD PM IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7723 CASHEW DR, ORLAND PARK, IL, 60462

Witness my hand and seal 07/09/07.

JPMORGAN CHASE BANK, N.A.


ROSE M VINSON
Vice President



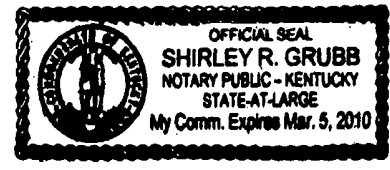
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ROSE M VINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/09/07.

Shirley R Grubb
SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: ROSE M VINSON
Record & Return to: 7-2-07
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00426380100451
County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office