

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720601036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 07:28 AM Pg: 1 of 2

Loan No. 00414511599662

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANICE HUNT AND GREGORY HUNT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 2005, and recorded on March 15, 2005, in Volume/Book NA Page NA Document 0507417093 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 31-17-100-013-0000


LOT 20 IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBD OF PART OF THE W 1/2 OF THE NW 1/4 OF SECT 17, TWP 35 N, RANGE 13 E OF THE 3RD PM, IN COOK COUNTY, IL, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 130 RED BARN RD, MATTESON, IL, 60443

Witness my hand and seal 06/28/07.

JPMORGAN CHASE BANK, N.A.


YVONNIA PEARCE
Vice President



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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/07.

Shirley R Grubb
SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: YVONNIA PEARCE 06/26/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511599662
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

