

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

**Doc#: 0720602102 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 08:59 AM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **1000617420**  
PIN No. **2422422006**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 46 IN SECOND ADDITION TO LINE CREST MANOR BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Property Address: **11621 S. KILDARE AVE, ALSIP, IL 60803**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0424504012**, Parcel ID No. **2422422006**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **BARBARA A. BELL, UNMARRIED WOMAN**

**J=AM8080105RE.080506**  
(RIL1)

**MIN 100314000006174204 MERS PHONE: 1-888-679-6377**  
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Loan No. 1000617420

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 2, 2007

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

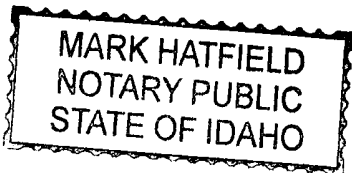
  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**MARY ENOS**  
**SECRETARY**

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this JULY 2, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and **MARY ENOS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
**MARK HATFIELD (COMMISSION EXP. 03-20-2012)**  
**NOTARY PUBLIC**