

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
FRANCES RUSSELL
1130 WESTMINSTER LANE
ELK GROVE VILLAGE, IL 60007



Doc#: 0720602132 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 09:17 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 0601359063 "RUSSELL" Lender ID:20008/276970780 Cook, Illinois PIF: 06/29/2007
MERS #: 100037506013590634 V.R.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by FRANCES RUSSELL AND DONALD RUSSELL, originally to ROSE MORTGAGE CORPORATION, in the County of Cook and the State of Illinois, Dated: 07/26/2005 Recorded: 09/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0525016028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

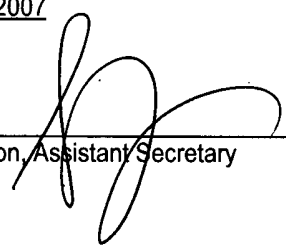
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-31-102-012-1066

Property Address: 1130 WESTMINSTER LANE, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 9th, 2007

By: 
Sarah Johnson, Assistant Secretary

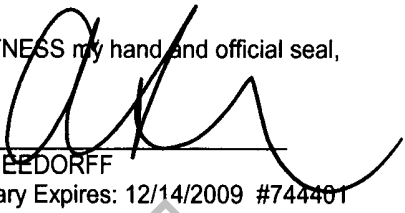


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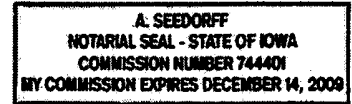
STATE OF Iowa
COUNTY OF Black Hawk

On July 9th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Sarah Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



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LEGAL DESCRIPTION

Unit 5-018/0674 in Huntington Chase Condominium, as delineated on the Survey of certain lots or parts thereof in Huntington Chase Phase One and Huntington Chase Phase Two Subdivisions, being Subdivisions in Section 31, Township 41 North, Range 11, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded November 21, 1995, as Document 95806198, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration as amended from time to time.

Permanent Index Number: 08-31-102-012-1066

LOAN# 0601359063
PAYOFF DATE JUNE/29/07
ST : IL

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