

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
JOHN PARSINEN JR
1350 W BYRON
CHICAGO, IL 60613



Doc#: 0720602133 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 09:17 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 0605285545 "PARSINEN JR" Lender ID:10025/1688281503 Cook, Illinois PIF: 06/29/2007
MERS #: 100037506852855452 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN PARSINEN JR AND LINDA J. PARSINEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/14/2003 Recorded: 02/04/2004 as Instrument No.: 0403545067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-103-093-1005

Property Address: 1350 W BYRON, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 9th, 2007

By: _____
Sarah Johnson, Assistant Secretary

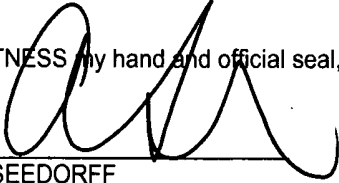


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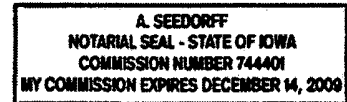
STATE OF Iowa
COUNTY OF Black Hawk

On July 9th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Sarah Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



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ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS,
AS MORE FULLY DESCRIBED IN DEED DOC # 0020813723, ID# 14-20-103-093-1005, BEING
KNOWN AND DESIGNATED AS:

UNIT B-5 IN THE SOUTHPORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED TRACT OF LAND

LOTS 26, 27, 28, AND 29 IN NEWMAN'S HIGH SCHOOL ADD BEING A SUB OF THE SOUTH
149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST
OF CLARK STREET OF SECTION 20 TOWN 40 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEEL SIMPLE DEED FROM HOWARD JOYCE, SINGLE AS SET FORTH IN DOC # 0020813723
DATED 04/10/2002 AND RECORDED 07/25/2002, COOK COUNTY RECORDS, STATE OF
ILLINOIS.

LOAN NUMBER: 0625285545
STATE OF ILLINOIS
PAYOFF DATE: 06/29/2007

Property of Cook County Clerk's Office