UNOFFICIAL COPYRIGHT

PARTIAL RELEASE OF LIEN

GRANTOR(3):

GRZEGORZ SMALEC

Doc#: 0720603054 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Cook County Hecorder of Desda Date: 07/25/2007 09:19 AM Pg: 1 of 3

PRESENTLY RESIDING AT: 4615 Linden Ave Glenview, IL 60025

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, DO HEREBY remise, convey, release and quit-claim unto:

BURTON GROVE CONDOMINIUMS, LLC

the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

P.I.N.: (Underlying Pins)

08-31-400-055-0000

08-31-40(-05)-0000 08-31-400-057-9000 08-31-400-058-9000

PROPERTY ADDRESS:

951-991 CHARLELA LANE, UNIT 977-115 ELK GROVE VILLAGE, IL 60007

LEGAL DESCRIPTION: 951-991 CHARLELA LANE UNIT NUMBER 977-115 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT LR3081821., WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECOIDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and release all of their all rights, title, interest, claim or demand whatsoever it may have acquired in, through a by a certain documents named Mortgage, Assignment of Rents, and Assignment of Operating Contracts, Licenses and Permits dated December 21 2006 recorded as document numbers 0701745032, 0701745031, and 0701745030and recorded January 17, 2007.

Alliance Title Corporation 5523 N. Cumberland Ave., Ste. 1211 Chicago, IL 60656 (773) 556-2222 720603054 Page: 2 of 3

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	TO HAVE AND TO HOLD said real estate forever free and clear of aforementioned lien.
	DATED this 12th day of July , 20 7.6
4	GRZEGORZ SMALEC
	STATE OF ILLINOIS COUNTY OF COOK) SS: I, the undersigned, a notary public in and for the said County, in the State afore air, DO HEREBY CERTIFY that above GRZEGORZ SMALEC personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, seeled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
	GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 12 day of 1, 20 , 20
	"OFFICIAL SEAL" Juan Vaglienty Notary Public, State of Illinois My Commission Exp. 05/18/2009 Return to:
	Prepared by: WALDEMAR WYSZYNSKI of WYSZYNSKI AND ASSCCIA TES, P.C., 2500 E. Devon, Suite 250, Des Plaines, IL 60018

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GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACES P-2.17 AND 215, AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND FASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.