When Recorded Return To:

Return to: Collateral Control Agent P.O. Box 471827 Charlotte, NC 28247-1827 Doc#: 0720603099 Fee: \$46.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/25/2007 11:21 AM Pg: 1 of 2

Loan No. 6 1 17710

ASSIGNMENT OF MORTGAGE

Date of Assignment: 03/22/2005 Assignor: Long Fleach Mortgage

Assignee:

MCAWPICAGE COR

Mortgage Electronic Registration Systems, Inc. 3300 SW 34th Ave., Suite 101, Oscools, FL 34474 Phone # 1-888-679-6377

Executed By PUNCHARD LINDA ROBINSON ANITA

EAGLE HOME LOANS, INC., AN ILLINOIS CORPORATION

Mortgage Dated: 03/09/2005 and recorded on 3/8/05 as Instrument No. 0507742119
Book Page in COOK

Property Address: 4418 S DREXEL

CHICAGO, IL 60653

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys new owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said A signor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortuage and Note.

ON 03/22/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

imberly Smill Officer

Long Beach Mortgag

BEFORE ME, Victoria Aguilar ON 03/22/2005 PERSONALLY APPEARED Kimberly Smith A NOTARY PUBLIC

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY. AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

VICTORIA AGUILAR Commission # 1519415 Notary Public - California San Joaquin County My Comm. Expires Oct 15, 2008

0720603099 Page: 2 of 2

UNOFFICIAL COPY

THE EAST 260 FEET OF THE SOUTH 50 FEET OF LOT 4 (EXCEPT THE EAST 60 FEET THEREOF TAKEN FOR DREXEL BOULEVARD) IN BLOCK 3 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: CKA: 4418 S. DREXEL BLVD., CHICAGO, IL 60653 PIN# 20-02-305-017

Property of Cook County Clerk's Office