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Prepared By: Arul Anadam
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0720606076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 11:13 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 5, 2007

Loan#: 0021488820
Invoice#: E0819535

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by GASTON LACAYO / LEONOR E MURCIANO / GASTON O LACAYO to KEY MORTGAGE SERVICES, INC. MORTGAGEE , dated June 19, 2003 and filed for record October 2, 2003 as Document Number 0327502291 for Loan Amount of \$171000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO CENDANT MORTGAGE CORPORATION RECORDED ON 10/02/03 AS DOCUMENT # 0327502292.

PIN: 14-21-112-012-1159

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3520 N. LAKESHORE DR. #12L CHICAGO, Illinois 60657

STATE OF Minnesota)
COUNTY Ramsey) SS

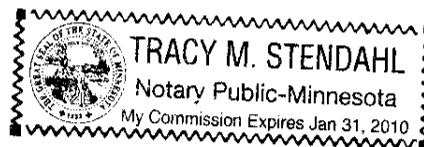
PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

40046051

By _____
Bryce Lins, Assistant Secretary

On July 5, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Tracy M. Stendahl, Notary Public
My Commission Expires: January 31, 2010



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P22
way

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Exhibit A

UNIT 12-L IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U40046051-01GR02

SAT OF MORTGAGE

LOAN# 1021488820

US Recordings

Property of Cook County Clerk's Office