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FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0720606026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2007 09:06 AM Pg: 1 of 3

Loan No. 0041 4511356536

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a ki owledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY V BETTI AND MAKIASSUNTA BETTI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2002, and reco. ded on January 23, 2003, in Volume/Book Page Document 0030106437 in the Recorder's Office of COOK County, or the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-20-125-006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3639 N LAKEWOOD AVE, CHICAGO, IL, 60613

Witness my hand and seal 07/02/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

ROSE M VINSON Vice President



IL00.DOC 04/11/2007

SY CONTRACTOR

0720606026 Page: 2 of 3

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ROSE M VINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/07.

JOYCE ANN WARREN -

Notary Public

EXPIRES 08/01/20/09

Prepared by: ROSE M VINSON Record & Return to: 6-27-07 JPMorgan Chase Bank, N.A.

PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511356536

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

IL00.DOC 04/11/2007

0720606026 Page: 3 of 3

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Tax ID : 14-20-125-006

LOT 39 AND THE SOUTH 6 FEET OF LOT 40 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 CE EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN 11). NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITHLAND LYER S CUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AFORESAID IN COOK COUNTY. ILLINC'S.

The Real Property of its address is commonly known as 3639 N LAKEWOOD AVE. CHICAGO, IL 60613. The Real Property tax in emilication number is 14-20-125-006.

address is Alcation number

Of Columnia Clark's Office