

UNOFFICIAL COPY



Doc#: 0720606155 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 03:17 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0236607337

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **MARK J TERMINI, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **0021198672**

and Assignment of Mortgage recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **0021198672** and Modification or Subordination recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **COOK** to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

UNIT 605-D TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF 605-DG ABD 605-DP AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WAVERLY COMMONS COINDOMINIUMS, BEING A PART OF LOTS 1 AND 2 OF ATTENDED PLAT OF HIGHFIELD PLACE, AS PER DECUMENT NO. 25723114 RECORDED JANUARY 2, 1981, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTI ON 7, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE (Legal Description continued on last page)

Property Street Address: **605 WAVERLY DRIVE UNIT D ELGIN, IL 60120**  
PIN: **06073130451028**

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 7th day of July 2007.

(Seal)

MidAmerica Bank, fsb  
BY: Marcia Petricio  
Marcia Petricio - Asst. Vice President

ATTEST: Rosanne Klingelhofer  
Rosanne Klingelhofer - Asst. Secretary  
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\*01 297501\*

*SPZ*  
*any*

## UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 7TH DAY OF JULY 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_



*Carol Cooper*

Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1986 AS DOCUMENT 86114413 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.