

PREPARED BY:
Barbara Staszal
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

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Doc#: 0720608024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 09:13 AM Pg: 1 of 2

Loan No. 1140158

Space above this line is for Record

SATISFACTION AND RELEASE OF MORTGAGE

ENTERPRISE TITLE SERVICES, INC

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Barbara A. Doane of Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated September 29, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97765979, and a certain Assignment of Leases and Rents dated September 29, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97765980 in to the premises therein described, as follows, to-wit: in to the premises therein described, as follows, to-wit:

LOT 101 IN PARSONS AND MCCAFFREY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT

Attached

P.I.N#: 19-02-424-038-0000

Common Address: 3500 W. 47th St., Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 18th day of June A.D. 2007.

ATTEST:

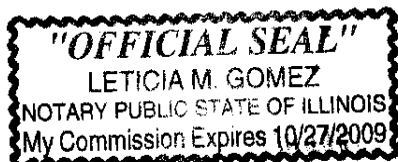
BY:

Kimberly A. Kuzmicki
Assistant Vice President

Allan Karkas
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Allan Karkas personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Kimberly Kuzmicki personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of June, A.D. 2007.



Leticia M. Gomez

AR 18058

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LOT 101 IN PARSONS & MCCAFFERY'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF "MINNEHAHA" AND PART OF THE EAST 1/2 OF THE WEST 47 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office