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Prepared by/Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212

Doc#: 0720610034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 11:25 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That Mortgage Electronic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Inc., whose address is P.O. Box 2026 Flint, MI 48301 acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Jennifer Nimely, Unmarried, ("Borrowers") and secured by a Mortgage dated January 27, 2006 and recorded May 3, 2006 as Instrument Number 0612353105, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The CIT Group/Consumer Finance, Inc., whose address is 715 S. Metropolitan, Oklahoma City, OK 73108-2090, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

See Attached Exhibit A

Parcel ID Number: 20-10-311-037-1007

Commonly known as: 5330 S Prairie Ave #GS, Chicago, Illinois
60615.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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EXHIBIT A
PROPERTY DESCRIPTION
(5330 S Prairie Ave #GS)

PARCEL 1: UNIT NUMBER G-S, IN THE 5330 S. PRAIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN SMITH AND LORD'S SUBDIVISION OF THE SOUTH 442 FEET OF BLOCK 4 IN JENNINGS AND MOFFAT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID LOTS THAT PORTION, IF ANY, WHICH IS INCLUDED IN PRAIRIE AVENUE) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732144; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

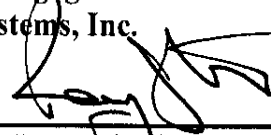
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARK SPACE P4 AND SA7 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0324732144 September 4, 2003.

RECEIVED OF Cook County Clerk's Office

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Executed this the 11th day of July, 2007.

**Mortgage Electronic Registration
Systems, Inc.**



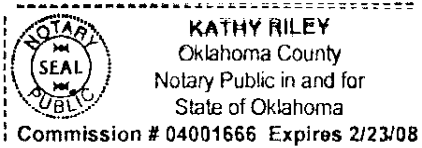
By: Roy Stringfellow
Its: Asst Secretary

State of Oklahoma)
County of Oklahoma)

Before me, Kathy Riley on this the 11th day of July, 2007, personally appeared Roy Stringfellow known to me to be the person whose name is subscribed to the within instrument and known to me to be the Asst Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.


Notary Public



My Commission Expires: