

UNOFFICIAL COPY



0720610128

Loan Number: 68951001569299 1

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0720610128 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 03:59 PM Pg: 1 of 2

When recorded mail to:
PRAVEEN KOSURI

1639 N OAKLEY
UNIT 3

Release of Mortgage by Corporation

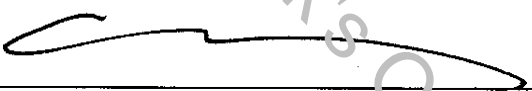
Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto PRAVEEN KOSURI , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/01/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/05/2005 of records, Auditor's File No./Document No. 0518612061 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A

Property Address: 1639 NORTH OAKLEY UNIT 3, CHICAGO IL 60647-0000, PIN: 314014

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Assistant Vice President officer, on 06/14/2007.

BANK OF AMERICA, N.A.


By: Craig Ely, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/14/2007 by Craig Ely, Assistant Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Felicia Clark
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110

DRENKA MATORE
Notary Public
Guilford County, NC
My Commission Expires June 25, 2011



UNOFFICIAL COPY

F1575974

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT D-2 AND LIMITED COMMON ELEMENT PARKING SPACE P-3 AND STORAGE SPACE S-3 IN 1639 NORTH OAKLEY CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM FOR 1639 NORTH OAKLEY CONDOMINIUMS RECORDED AUGUST 9, 2000, AS DOCUMENT NO. 00606939 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED IN A DEED RECORDED 06/19/2003, IN DOC NO. 06317041314.

PARCEL ID: 31-40-14

PROPERTY KNOWN AS: 1639 NORTH OAKLEY UNIT 3