

# UNOFFICIAL COPY



Doc#: 0720611116 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 03:02 PM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORT-  
GAGE OR DEED OF  
TRUST WAS FILED.

## RELEASE DEED

SBA Loan Name: HERBERT E & MARIAH L TAYLOR  
SBA Loan No.: 1974464007

NIL-1011630

FOR VALUE RECEIVED, SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno, California 93727 (hereinafter called "SBA"), does hereby remise, quit-claim and convey unto the person entitled thereto, and assigns, all right, title and interest that it may have acquired in, through or under a certain mortgage dated APRIL 12, 1998, and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on APRIL 27, 1998, as Document No. 98336558 in and to the following described premises located in COOK County, Illinois:

LOT 1 IN THE RESUBDIVISION OF BLOCK 1 IN GROSS'S SUBDIVISION OF THE EAST 8 ACRES OF THAT PART LYING NORTH OF BARRY POINT ROAD OF THE NORTHWEST ¼ OF NORTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 3001 WEST MADISON STREET, CHICAGO, ILLINOIS, 60612

PIN: 16-13-102-008

NETCO  
415 N. LASALLE  
CHICAGO, IL 60610

2PG  
C.F.

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together with all appurtenances and privileges thereunto belonging and appertaining.

ADMINISTRATOR, UNITED STATES  
SMALL BUSINESS ADMINISTRATION,  
AN AGENCY OF THE UNITED STATES

By: [Signature] 7/11/07  
(Date)  
Gary A. Wamhof  
Small Loan Specialist

State of California )  
County of Fresno )

On July 11, 2007 before me, Kelly Mahnert,  
a Notary Public, personally appeared Gary A. Wamhof,  
personally known to me (~~or proved to me on the basis of~~  
~~satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that  
he/~~she/they~~ executed the same in his/~~her/their~~ authorized  
capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the  
instrument, the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kelly Mahnert



This Instrument Prepared by:  
U.S. Small Business Administration  
The Legal Division  
2719 North Air Fresno Drive, Suite 107  
Fresno, California 93727-1547  
(559) 487-5136

After Recording - Mail To: