

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
**1111 Alderman Dr. Suite 350, Attn:**  
**Assignment Dept., Alpharetta, GA 30005**  
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**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0720613141 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 02:06 PM Pg: 1 of 2

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\*STLMG000250559\*

**CRef#:07/29/2007- PRef#:A020-POF**  
**Date:06/29/2007-Print Batch ID:394**  
**PIN/Tax ID #: 05-33-110-023-1004**  
Property Address:  
**627 Ridge Road, #401**  
**Wilmette, IL 60091**

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JEAN F.MCCONNELL, A SINGLE WOMAN,**

Original Mortgagee: **COLE TAYLOR BANK,**

Date of Mortgage: **02/21/2002**

Loan Amount: **\$202,500.00**

Recording Date: **03/22/2002** Document #: **0020326321**

Legal Description: **UNIT 401 AND PA-8 IN 627 RIDGE ROAD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREFORE LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM OWNERSHIP FILED AS DOCUMENT NUMBER 3102612. IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. 05-110-023-1004 AND 05-33-110-023-1024**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/05/2007**.

**Seattle Mortgage Company**

**Jessica Ohde**  
Vice President

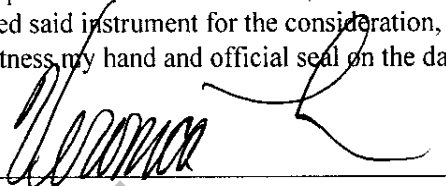
**Linda Green**  
Vice President

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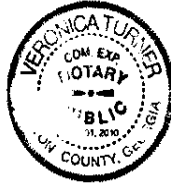
State of **GA**  
County of **Fulton**

On this date of **07/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office