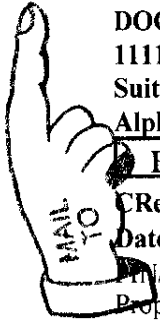


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0720613134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 02:06 PM Pg: 1 of 2



BOA	173	31294855
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CRef#:07/19/2007-PPref#:R056-POF
Date:06/19/2007-Print Batch ID:28,777.00
PIN/Tax ID #: 12 29-303-025
Property Address:
17 E Wagner
North Lake, IL 60164
ILmrsl-eR2.0 06/07/2007 20:06(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as servicer for Flagstar Bank, FSB** whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **REYNALDO MARCIAL AND MYRNA F MARCIAL, HUSBAND AND WIFE**
Original Mortgagee: **METRO-SUBURBAN MORTGAGE CO.**
Date of Mortgage: **08/19/1996** Loan Amount: **\$100,500.00**

Recording Date: **08/28/1996** Document #: **96676340**

Legal Description: **LOT 5 IN BLOCK 5, IN MIDLAND DEVELOPMENT CO.'S NORTH LAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1360818, IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/11/2007**.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as servicer for Flagstar Bank, FSB

Christie Baldwin
Vice President

UNOFFICIAL COPY

State of GA

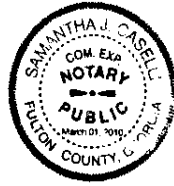
County of Fulton

On this date of **07/11/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as servicer for Flagstar Bank, FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office