

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
1111 Alderman Dr. Suite 350, Attn:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:  
**DOCX**

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

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CRef#:07/29/2007-1 PRef#:A019-POF  
Date:06/29/2007-Print Patch ID:359  
PIN/Tax ID #: 25-21-427-014-0000

Property Address:

11841 S. STEWART AVENUE  
CHICAGO, IL 60628



Doc#: 0720615040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 08:41 AM Pg: 1 of 2

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **ROSA B. DUNN, AN UNMARRIED WOMAN**

Original Mortgagee: **URBAN FINANCIAL GROUP, INC.**

Date of Mortgage: **10/16/2006**

Loan Amount: **\$190,500.00**

Recording Date: **11/01/2006** Document #: **0630535047**

Legal Description: **LOT 16 IN BLOCK 6 IN A.O. TYLER'S ADDITION TO PULLMAN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND WEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/27/2007**.

**Seattle Mortgage Company**

Jessica Ohde  
Vice President

Linda Green  
Vice President

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State of GA  
County of Fulton

On this date of **06/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Cameron Garcia  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

PROPERTY of Cook County Clerk's Office