

UNOFFICIAL COPY



Prepared By: Arul Anadam
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0720615105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 10:38 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 5, 2007

Loan#: 0026486597
Invoice#: E0823067

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOSHUA KWAN / JANE CHOI to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated June 15, 2004 and filed for record July 2, 2004 as Document Number 0418444088 for Loan Amount of \$171000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 11-18-324-026-1013


**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1421 SHERMAN AVENUE UN T 403 EVANSTON, Illinois 60201

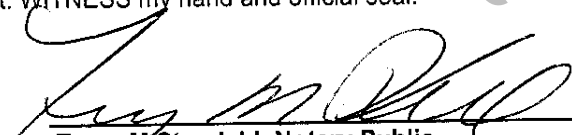
STATE OF Minnesota)
COUNTY Ramsey) SS

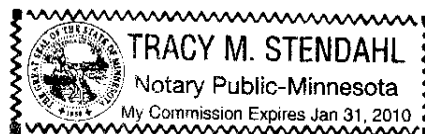
PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

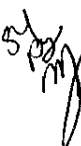
40046358

By 
Bryce Lins, Assistant Secretary

On July 5, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010





UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 403 IN THE 1421 SHERMAN AVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 40 FEET OF LOT 14 AND THE SOUTH 33 1/3 FEET OF LOT 15 IN LAKESIDE SUBDIVISION OF BLOCK 30 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 00865809; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE P-23 AND STORAGE SPACE S-21, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.



U40046358-01GR02

SAT OF MORTGAGE
LOAN# 0026486597
US Recordings

Property of Cook County Clerk's Office