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RECORD AND RETURN TO:
Optimal Asset, LLC
500 Professional Center Dr., Suite 225
Novato, CA 94947
Loan#:
Min:



Doc#: 0720615115 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/25/2007 11:27 AM Pg: 1 of 3

After Recording Return To: *Prepared by*
ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Ln# 9490046

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 62349** Mortgage Electronic Registration Systems, Inc. (MERS),
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-679-6377

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-13, 2003
executed by NADINE GILANJ, A MARRIED WOMAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612
and recorded as Document No. *0402726354*, by the County COOK
Recorder of Deeds, State of ILLINOIS

Recorded: 01-27-04

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREOF AND MADE A PART HEREOF
AS EXHIBIT "A".

P.I.N.: 14-05-210-024-1142

Commonly known as: 6166 N SHERIDAN RD, UNIT 26K, CHICAGO, IL 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A
CALIFORNIA CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared
CHRISTOPHER LEDEZMA
known to me to be the SR. SHIPPING ANALYST
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

Mark Leezma
Witness: *Mark Leezma*

Notary Public _____ County, _____

My commission Expires: _____

*S-4
P-3
M-4
MP.*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 11/18/03 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

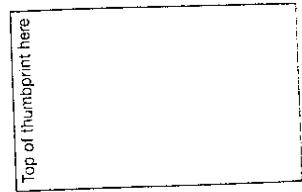
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT
OF
SIGNER



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit number 26-K in Granville Tower Condominium, as delineated on a survey of the following described real estate: Lots 1, 2 and 3 in block 10 in Cochran's Second Addition to Edgewater, being a subdivision of the east fractional 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, (except the west 1320 feet of the south 19.13 feet and right of the Chicago Evanston and Lake Superior Railroad), according to the plat thereof recorded December 21, 1888 as document 1042704 in book 31 at pages 47 and 48 in the Office of the Recorder of Deeds of Cook County, Illinois, which survey is attached as exhibit A to the declaration of condominium recorded as document 25343058, and any amendments thereto, together with its undivided percentage interest in the common elements.

Permanent Index #'s: 14-05-210-024-1142 Vol. 472

Property Address: 6166 North Sheridan Road, Unit 26K, Chicago, Illinois 60660

Property of Cook County Clerk's Office