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0720618001

LOAN No. 11-507770-6

Doc#: 0720618001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 09:47 AM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****DYNAPROP, INC.: MICHIGAN AVENUE LLC****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of JANUARY, 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0502633019****, and a certain Assignment of Rents dated the 18TH day of JANUARY, 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0502633020****, to the premises therein described as follows, to-wit:

UNIT NUMBERS 411 AND G-27 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 20 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1910 S. STATE ST., # 411 CHICAGO, IL 60616
P/R/E/I #17-21-414-006-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

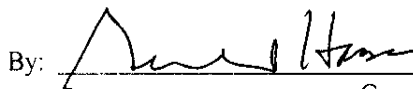
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 6TH day of JULY, 2007.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

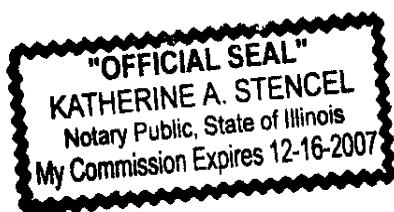



Gerald Haase, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and BONNIE J. CARNEY, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of JULY, 2007.




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

**CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657**

