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GEORGE E. COLE® LEGAL FORMS

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 2/1 day of _ **2007** _. between The Bank of New York Trust Company, N.A., as successor to JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #95091746 a corporation created and existing under and by virtue of the laws of the State of United States of Amonica and duly authorized to transact business Illinois , party of the first part, and FLORIN ROTARU, 2004 LENGTARUS A MARRIED MAN 27419 Horne Ave., Bonita Springs, FL 34135 (Name and Address of Grantee) party of the second part, WITNESSETH, that the ranky of the first part, for and in consideration of the sum of TEI

Dollars and other good and valuable consideration _ in hand paid by the party of the second part, the receipt whereof is lereby acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, si ua ed in the County of Cook and State of Illinois known and described as follows, to wit:



Doc#: 0720626050 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2007 10:17 AM Pg: 1 of 3

Above Space for Recorder's Use Only

LOT 716 IN STRATHMORE SCHAUMBURG UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NO. 21/1596/29, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the carate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the bove described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the caid premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premites, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Permanent Real Estate Number(s): 07-20-208-010

Address(es) of real estate: 212 Alpine Dr., Schaumburg, IL 60194

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name ___ President, and attested by its ______ Secretary, the day and year first above written. to be signed to these presents by its _

The Bank of New York Trust Company, N.A., as successor to JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited Power of

Attorney recorded as document #95091746

(Name of Corporation)

President

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448

(Name and Address)

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LEGAL DESCRIPTION

Legal Description: LOT 716 IN STRATHMORE SCHAUMBURG UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NO. 21469629, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-20-208-010-0000 Vol. 0187

Property Address: 212 Alpine Drive, Schaumburg, Illinois 60194

Property of Cook County Clark's Office