

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 0720626096 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/25/2007 10:49 AM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

SYLVESTER WATKINS **03-226-548493**

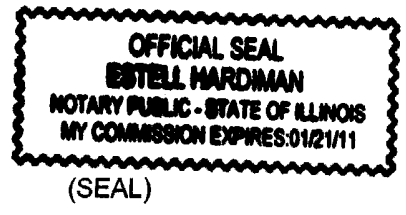
Dated 08/08/2002, and recorded in, Cook County, State of Illinois, on 08/16/2002 and 10/23/1987 and 11/2/1992 and 10/29/1997, under Document No. 0020902248 and 87573264 and 92814978 and 97809845 against the following described real property:

North 10.0 feet of Lot 26 all of Lot 27 and South 5.0 feet of Lot 28 in Block 11 in Croissant Park Markham first addition, North East 1/4 of South East 1/4 of Section 19 and 20, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois and commonly known as 16321 S. Laflin Avenue, Markham, Illinois 60426-5709 P.I.N. 29-20-302-046-0000

Dated 7/20/07 Linda M. Shumate
LOCAL OFFICE ADMINISTRATOR

State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this 20 day of July, A.D., 2007
Estell Hardiman
Notary Public