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Doc#: 0720626191 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/25/2007 03:55 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 21878889 File # 14-07-8659

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to WMC Mortgage Corporation all interests in and under that certain Mortgage dated 12/29/2006 executed by

Michael Rogers

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/4/2007 as Document Number 0700441090 and which Mortgage covers the following described property, to-wit:

LOT 50 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956, AS DOCUMENT NUMBER 16550509, IN COOK, COUNTY, ILLINOIS.

5W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 PEATIN: DOC CONTROL | ASSIGNMENTS: 59

BOX 70

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Commonly known as:

18155 Cicero Avenue

Country Club Hills, IL 60478

PIN 28-34-305-006

Burr Ridge, IL 60527

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

(630) 794-5300 14-07-8659

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/09/2007.

IN WITNESS WHERE	OF, said party of the fir	rst part has caused this in	strument to be signed by its
Marti Norieg a	_ and attested by its	Denise Bailey	and its corporate seal
affixed hereto this	day of June	, 20 <u>07</u> .	and its corporate seal
Montagas Electronia II	ani tultian Cratama Inc	on Naminas for WINC	Mantagas Companytion
Mortgage Electronic Re	egistration Systems, Inc	as Nominee for WMC I	viortgage Corporation
By: Manual By:	Attest:	Spise Barley	
Vice Presid	ent)	Denise Bayley	
STATE OF Texas		Assistant Vice Presi	dent
STATE OF TOTAL	ss 1		
COUNTY OF Haw		Colypx	
-	1	0,	
		4h.	
_ Alvin L. Den	mon	· (/_	
l,		ersigned Notary Public, c	•
			hally known to me to be the
		recuted the within and for	
			of said corporation, for the
instrument.	an mentioned, and on o	ath stated that he was aut	norze1 to execute said
mstrument.			$O_{x_{-}}$
GIVEN under my hand	and Seal thisday o	of <u>June</u> , 20	<u>97</u> .
alvi Den	~~		
Notary Public	SEAL	ALVIN L. DI	ENMON
		Notary P STATE OF	ublic
Prepared by and mail to		My Comm. Exp. M	
Codilis & Associates, F		AND THE PERSON OF THE PERSON O	
15W030 North Frontag	e Road, Suite 100		