

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



0720626123

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

Doc#: 0720626123 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2007 11:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and the **Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **The Cosmopolitan National Bank of Chicago, a national banking association, as Trustee under trust agreement dated September 5, 1968 known as trust number 18003**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** and a certain **Assignment of Rents** bearing the date of **March 10, 1978** and recorded **July 5, 1978** in the Office of the Recorder of **Cook County**, in the State of Illinois as document numbers **24519787** and **24519788** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 10th day of July 2007.


Permanent real estate index number(s): 14-20-318-002-0000
Address(es) of premises: 3355 N. Southport, Chicago, Illinois

Return to
Robert Andrews
3355 N. Southport
2ND
CHICAGO IL 60657

NORTH BANK

BY: 
Joan M. Allen, Vice President

ATTEST:

BY: 
Charles A. Bonniwell, Secretary

This instrument was prepared by Joan M. Allen, Vice President, 501 N. Clark St., Chicago, Illinois 60610.

BOX 334 CTI

