UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TR BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720626123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/25/2007 11:52 AM Pg: 1 of 2

KNOW ALL MEN BY THUSE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage and the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Cosmopolitan National Bank of Cincago, a national banking association, as Trustee under trust agreement dated September 5, 1968 known as trust number 18003, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through, or by a Mortgage and a certain Assignment of Rents bearing the date of March 10, 1978 and recorded July S, 1978 in the Office of the Recorder of Cook County, in the State of Illinois as document numbers 24519787 and 24519788 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP ¼ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT CF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 10th day of July 2607.

Permanent real estate index number(s): 14-20-318-002-0000 Address(es) of premises: 3355 N. Southport, Chicago, Illinois

KETURN TO KOLSET ANDREWS. 3355 N. SOURFORT AND CHIRGEO /C 60657

NORTH BANK

BY:

Joan M. Allen, Vice President

ATTEST:

BY: Charles a. Bonnuell

Charles A. Bonniwell, Secretary

This instrument was prepared by Joan M. Allen, Vice President, 501 N. Clark St., Chicago, Illinois 60610.

BOX 334 CTI

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Kathryn C. Handfelt, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of July 2007.

Official Scur Kathryn C I andfei

Notary Public State of himpis
My Commission Expires 02/28/2010