UNOFFICIAL COPY

Prepared By: Anissa Hickerson

WHEN RECORDED MAIL TO:

Bayview Loap Servicing, LLC

Attn: Jennifer McGovern

4425 Ponce De Leon, 5th Floor

Coral Gables, Florida 33146

BV LOAN NO: 347051

LOAN AMOUNT: \$410,000.00

Doc#: 0720626201 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/25/2007 04:14 PM Pg: 1 of 2

## **Assignment of Mortgage**

FOR VALUE RECTIVED, the undersigned as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to

BAYVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

("Assignee/Grantee") all beneficial interest under that certain Mortgage dated: 8/14/2006 and executed by: KENNETH I.

<u>DAVIS</u>, borrower(s) to Mortgage in actronic Registration Systems, Inc. as nominee for <u>MORTGAGE LENDERS</u>
<u>NETWORK USA</u>, INC., Original Le. de , certain Mortgage recorded in Instrument No. <u>0623640256</u>, recorded on

08/24/2006, in the Official Records of COO's County, State of IL, covering the following described property:

4343 S LAKE PART AVENUE, CHICAGO, IL 60653 PIN: 20-02-400-013-0000

Together with the note or notes therein described or referrez to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: July 9, 2007

ASSIGNOR: MURTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. as nominee for MORTGAGE LENDERS

NETWOOK VSA/INC / P O Box 2026, Flint, MI 48501-2026

ROBERY G. HALL, Assistant S cretary

STATE OF FLORIDA

)SS

COUNTY OF MIAMI-DADE

On July 9, 2007, before me, Anissa Hickerson, a notary public for an within the said county, personally appeared, ROBERT G. HALL, Asistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SASTEMS INC. as nominee for MORTGAGE LENDERS NETWORK USA, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANISSA HICKERSON
MY COMMISSION # DD 614525
EXPIRES: November 14, 2010
3onded Thru Notary Public Underwriters

Notary Public, Anissa Hickerson

My commission expires: 11/14/2010

IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX # 167

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## **Property Description**

LOT 15 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 20-02-400-013-0000

CKA: 4343 SOUTR LAKE PARK AVENUE, CHICAGO, ILLINOIS 60653

AKE PA.

OF COOK COUNTY CLORES OFFICE