

UNOFFICIAL COPY



0720633040

**PARTIAL RELEASE  
Of Mortgage**

Doc#: 0720633040 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2007 08:19 AM Pg: 1 of 2

8345223 2 of 3  
**CHICAGO TITLE**

**Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.**

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by G. Meese and Associates, Ltd. An Illinois Corporation, dated the 12<sup>th</sup> day of December 2003, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No. 0404206137 and a Modification of Mortgage dated May 11, 2006 and recorded as Document No. 0617117031 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

In witness whereof, I have hereto set my hand and seal, this 24<sup>th</sup> day of July, 2007.

Crystal Lake Bank & Trust Company, N.A.

  
James N. Thorpe, President & CEO

**State of Illinois  
County of McHenry**

**BOX 333-CTI**

396  
CJ

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

"Exhibit A"

ORDER NUMBER: 1409 008345223 CL  
STREET ADDRESS: LOT 10 LEANDA COURT  
CITY: S. BARRINGTON COUNTY: COOK  
TAX NUMBER: 01-22-201-012-0000

**LEGAL DESCRIPTION:**

LOT 10 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006 AS  
DOCUMENT NUMBER 0601027121, CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2006  
AS DOCUMENT NUMBER 0635315032, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office