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This Instrument prepared by:

Lorie R. McGunn, Esq. Ungaretti & Harris 3500 Three First National Plaza Chicago, Illinois 60602

After recording return to:

Michelle A. Laiss, Esq. 1530 West Fullerton Avenue Chicago, Illinois 60614



Doc#: 0720633148 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/25/2007 10:45 AM Pg: 1 of 4

WARRANTY DEED

The undersigned, Patrick K. Blackburn and Judith R. Blackburn, husband and wife, ("Grantors"), having an address of 833 West 15th Street, Unit 901, Chicago, Illinois 60608, for and in consideration of Fen Dollars (\$10.00) in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DO CONVEY AND WARRANT UNTO Kennel Ke I at and Reina Nakasone, ("Grantees"), having an address of 9343 Roosevelt Way, NE, #403, Seattle, Washington 98105, net as tenants by the entirety for the tenants in common, but as Joint Tenants, all interest in and to the real property situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 902-W IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 AND OUTLOT J IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUAFTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED FEBRUARY 22, 2005 AND RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439126, AS AMENDED FROMTIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

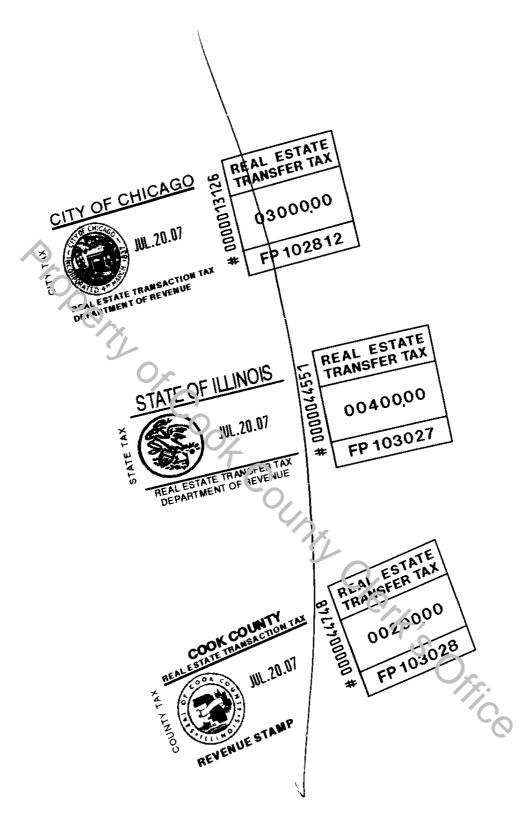
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-19-W, AS DELINEATED AN DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME.

Subject to: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2006 and subsequent years.

TC

FIRST AMERICAN
File # 1672028

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PIN: 17-20-234-007-1190

Property Address: 833 West 15th Street, Unit 902, Chicago, Illinois 60608

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common or tenants by the entirety, but as joint tenants forever.

IN WITNESS WHEREOF, Grantors have ex-	ecuted this Warranty Deed as of the day
of <u>June</u> , 2007.	·
PHIEC.	
Patrick K. Blackburn	Judith R. Blackburn,
STATE OF ILLINOIS) SS.	
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick K. Blackburn and Judith R. Blackburn, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, respectively appeared before me this day in person and each acknowledged that they signed and delivered the said instrument as their own fier and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of 122l , 2007

Notary Public
My commission expires: 1/2/08

OFFICIAL SEAL MINDY J SCHWARTZ
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/18

Send subsequent tax bills to:

Kenneth Ka Lau and Reina Nakasone 833 West 15th Street, Unit 902 Chicago, Illinois 60608

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 902-W IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 AND OUTLOT J IN & OCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST OUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED FEURUARY 22, 2005 AND RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-19-W, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032, AS Clart's Office AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-20-234-007-1190 Vol. 0597

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