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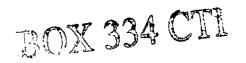
Doc#: 0720742067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/26/2007 09:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1	
B	
18	FULL
J.	KNOW ALL MAN BY THESE PRESENTS, That State Bank of Countryside of the
\sim	County of (ock and State of Illinois for and in consideration of the
\Rightarrow	payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF
+	RENTS AND LEASES nereinafter mentioned, and the cancellation of all the
0	notes thereby secured, and of the sum of one dollar, the receipt whereof
\geqslant	is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KVS INVESTMENTS, INC legal representatives and assigns, all the
	right, title, interest, claim or demand whatsoever may have acquired in,
	through or by certain MORTCAGT AND ASSIGNEMENT OF RENTS AND LEASES bearing
	the day 5 & 5 of OCTOBER & OCTOBER 2005 & 2005 and recorded in the
\lesssim	Recorder's Office of COOK county in the State of ILLINOIS, in book
\sim	of records, on page, as DOCUMENT NO. 0532004135 & 0532004136 herein described as follows, situated in the County of COOK,
0	State of ILLINOIS, to wit:
C_{i}	
550a714	LOT 6 IN 55TH STREET BOULEVARD ADDITION A SUBDIVISION OF THE NORTHWEST 1/4
\widetilde{Q}_{λ}	OF SECTION 17, TOWNSHIP 38 NORTH RANGE 14 27ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
7	FERIDIAN, IN COOK COUNTI, INDINOIS.
\mathcal{O}	together with all the appurtenances and privileges thereunto
_	belonging or appertaining.
\approx	
7	Permanent Real Estate Index Number(s)20-17-107-004-0000
_	',0
7	Address(es) of Premises: 1217 W GARFIELD BLVD, CHICAGO, ILLINOIS 60636
K	Vic.
$\overline{\mathcal{C}}$	Witness hand and seal , this 09 DAY OF MAY, 2007
_	
\mathcal{A}	
12	By: (SEAL)
\sim	
	Attest: Mada (SEAL)
	man part of the state of the st
	u

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525



J.

0720742067 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluncary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09/day of MAY 2007
NOTARY PUBLIC
Deta Mantana
Notary Public State of Illinois My Commission Expires 11/15/2008 Commission Expires
77 17 13/2008
4
Mail to:
City heal Estate title 1424 West Division Street
City fleat Estate Title
1474 Wash Disiria (1) To
1 (29 WEST DIVISION Street
Chicago, IZ WOUZZ